Ŋ

h

STATE OF SOUTH CAROLINA

DEC 29 | 15 PM 1967

COUNTY OF GREENVILLE

GIVEN under my hand and seal this

Notary Public for South Carolina

RECORDED this 29th. day of_

19

December

(SEAL)

19 67 at

1:15

P. M., No. 17996

day of

OLLIE FARMSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

I, G. J. BARTON, JR.,

in consideration of One and No/100-----(\$1.00)----Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release SUSAN H. BARTON, her heirs and assigns forever:

AN undivided one-half interest in and to all that piece, parcel or strip of vacant land lying on the Eastern side of a branch separating property owned by G. J. Barton, Jr. from Kennedy Park Subdivision as shown on a plat recorded in the RMC Office for Greenville County, S. C., in Plat Book JJJ, page 179, and being shown on a Plat entitled "Revision of property lines of Lots Nos. 2 through 5 and lagoon area of Kennedy Park and adjoining G. J. Barton, Jr.", made by Jones Engineering Services dated October, 1967, and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin in said branch at or near the Northwestern-most back corner of Lot No. 6 as shown on a plat of Kennedy Park recorded in Plat Book JJJ, page 179, and running thence along the line of Lot No. 6, S. 28-35 E., 12 feet to an iron pin; thence running along the rear lines of Lots Nos. 2, 3, 4, 5, and an area entitled "lagoon area" (this line being more or less parallel to to the line of the aforementioned branch), the following courses and distances, to wit: S. 55-46 W., 100 feet to an iron pin; S. 46-45 W., 44.3 feet to an iron pin; S. 41-48 W., 62 feet to an iron pin; S. 4-43 E., 82 feet to an iron pin; S. 30-31 W., 107 feet to an iron pin; S. 9-30 W., 21.8 feet to an iron pin; S. 14-38 W., 102.6 feet to an iron pin; S. 18-24 W., 265 feet to an iron pin; and S. 13-19 W., 138 feet to an iron pin; thence N. 81-40 W., 12 feet to an iron pin in the center line of the aforementioned branch; thence with said branch as the line and along property already owned by the Granter, 950 feet to an iron the line and along property already owned by the Granter, 950 feet to an iron pin, the beginning corner.

The within described property is the same conveyed to the Grantor by deed of Henry C. Harding Builders, Inc., recorded in the RMC Office for Greenville County, S. C., in Deed Book 832, page 284.

The aforementioned plat is recorded in the RMC Office for Greenville County, S. C. in Plat Book VVV, page 99.

forever defend all and singular said premises unto the grantee(s) grantor's(s') heirs or successors and against every person whomsoe WITNESS the grantor's(s') hand(s) and seal(s) this 26th	mentioned unto the grantee(s), and the gran ind the grantor's(s') heirs or successors, exec and the grantee's(s') heirs or successors and wer lawfully claiming or to claim the same or	itors and administrators to warrant and
SIGNED, sealed and delivered in the presence of	G. Barron dr	(SEAL)
France B. Halting	——————————————————————————————————————	(SEAL)
Jun M. Areni		
J'm VIII OF KEELS		(SEAL)
· · · · · · · · · · · · · · · · · · ·		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. SWORN to before me this 26 thday of December (SEAL)	19 67 Sup 7	Witness subscribed above witnessed the
Notary Public for South Carolina My Composion Expires IANUARY 1, 1970		